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The Synodal Decree of 196 BC in Copies by J.G. Wilkinson: Addendum

Maxim Panov

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The Synodal Decree of 196 BC in Copies by J.G. Wilkinson: Addendum

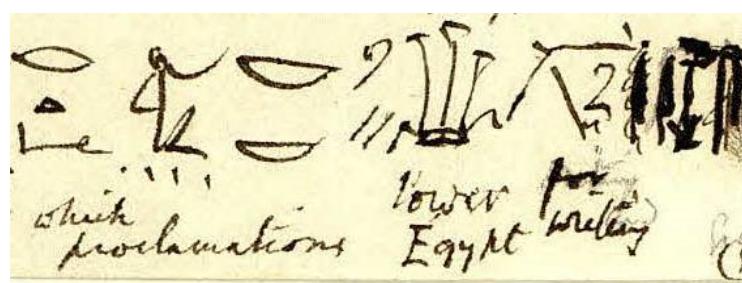
Maxim Panov

Independent researcher

AFTER THE publication of the previous article¹ I have examined several more scanned sheets from another folder of J.G. Wilkinson's archive, which in a way complement and duplicate the documents presented earlier.

Two other copies of the hieroglyphic text of the Rosetta stone are catalogued in the Bodleian Libraries under the number a. 25, fol. 27-28 [fig. 1-2]. The first presents the text practically without notes and few suggestions for translation, the first preserved line is included. The other begins with the second preserved line, the meaning of the words are written underneath the hieroglyphs, clearly at different times. At the beginning, the hieroglyphic signs and most of the commentaries in English and partly in Latin and Greek were written in ink, later more translated words were added in pencil. One of the latter cases is worth discussing in details. The significant note is given for the word *hʒw-nbw(t)* in the last line: "Ionians" (this word appears in pencil on sheet a. 25, fol. 27). In fact, the third, Greek part of the synodal decree of 196 BC has the word Ἐλληνικοῖς, while a term *wynn* occurs in the second, demotic part. J.G. Wilkinson could compare the versions until the mid 19th century².

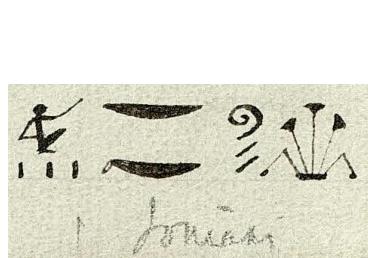
Let us look at the already published sheets from his archive: in one hieroglyphic copy (a. 20, fol. 72) the toponym "lower Egypt" is used under the sign  (which is correct if interpreted separately), in another copy (b. 11, fol. 2) the word "Greek" is written under the word  (for "script"), "the Priests" under , and "102" under  (the ending  we can see "Ionians" (instead of the earlier generally correct conclusion "the N^h people?"), with the meaning similar to that on sheet a. 25, fol. 27.



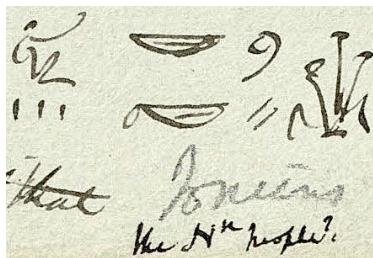
a. 20, fol. 72.

¹ See M. PANOV, "The Synodal Decree of 196 BC in Copies of J.G. Wilkinson," ENiM 17, 2024, p. 83-99.

² The meaning "Ionien" we can find in H. BRUGSCH, *Grammaire démotique : contenant les principes généraux de la langue et de l'écriture populaires des anciens Egyptiens*, Berlin, 1855, 55.



a. 25, fol. 27.



a. 25, fol. 28 b.



11, fol. 2.

The proposed meaning “Ionians” can thus be considered a remarkable advance, however, no demotic copies or comments on that part of the decree have been found in J.G. Wilkinson’s archive. It is noteworthy that in sheet a. 25, fol. 28, l. 10 we find the date “17th day Paopi” with a properly deciphered month name, as in his other copy³.

The important addition in the copy a. 25, fol. 28 is the sign  at the beginning of l. 2, which is translated as “of” (which is correct if interpreted separately). The remains of this sign is barely visible in modern photos: ; it is omitted by T. Young and others, but written by C.R. Lepsius⁴ and H. Brugsch⁵, while K. Sethe⁶ gave a clear sign only by comparing it with the inscription on stela CGC 22188, 23 (Nebireh).

The sheet a. 25, fol. 29 [fig. 3] contains the fragment of the Greek translation, l. 28-36 (the same by W.R. Hamilton that I have already discussed), provided with the Greek text, l. 29-35.

The sheet a. 25, fol. 30 [fig. 4] contains a brief summary of the copied fragment with numerous corrections:

a Decree ordains that the days should be much holy the last day of the seven days in each and every month is decreed as a festive in the temples throughout Egypt as they have ordained sacrifices and libation and the performance of all other ceremonies which are performed at sacred festivals, (which are) performed in each and every month at these his festivals. It is ordained that everybody should perform the same in the temples...

a proposition shall be made and these prayer of the temples to hold festival in honor of (Ptolemy the might beloved of Ptah)⁷ the God Epiphanes Eucharistes every year commencing (? – M.P.) with the new moon of the (first) month Thoth during 5 days of the month Thoth like in all the land in this festival prayers libation, offering, and all other ceremonies which the priests of the temples perform. King’s name of the priest of the God Epiphanes Eucharistes then this shall be declared.

The papers discussed here are strong evidences to conclude that J.G. Wilkinson undertook the task of deciphering the Rosetta inscription several times. The previously made copies were presumably left here and there, and the author continually returned to this monument.

³ See M. PANOV, *op. cit.*, *Synodal Decree*, p. 84.

⁴ See [C.]R. LEPSIUS, *Auswahl der wichtigsten Urkunden des ägyptischen Alterthums*, Leipzig, 1842, Taf. XVIII.

⁵ See H. BRUGSCH, *Die Inschrift von Rosette nach ihrem ägyptisch-demotischen Texte sprachlich und sachlich erklärt* 1, Sammlung demotischer Urkunden, Berlin, 1850, Taf. I.

⁶ See *Urk.* II, 184.1.

⁷ Enclosed in brackets like a cartouche.

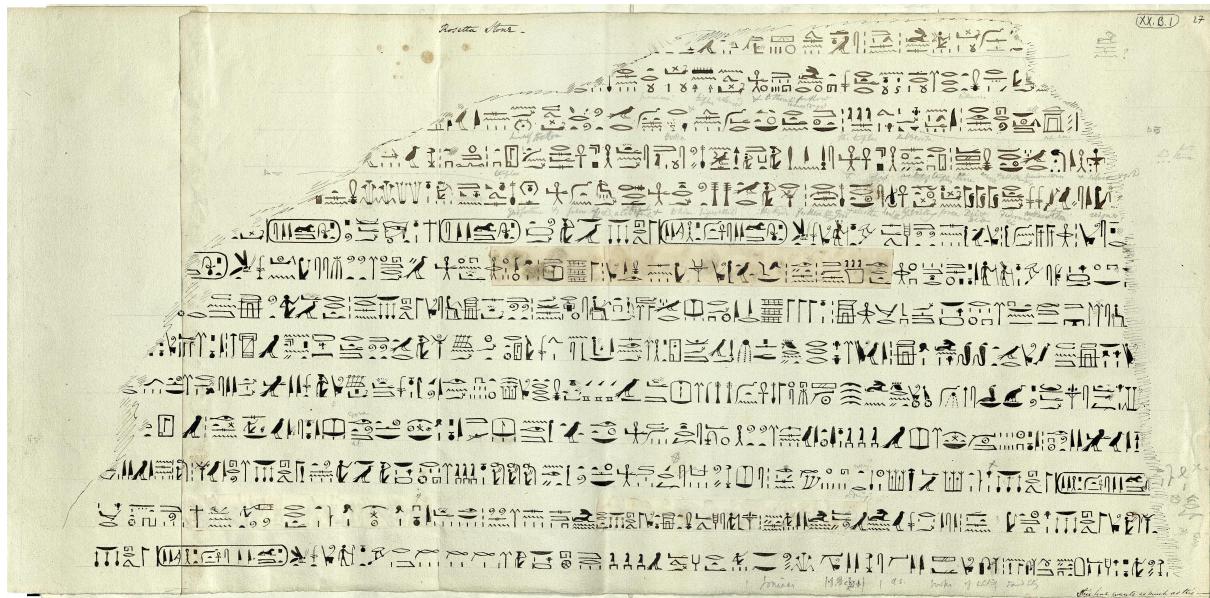


Fig. 1. © The National Trust.

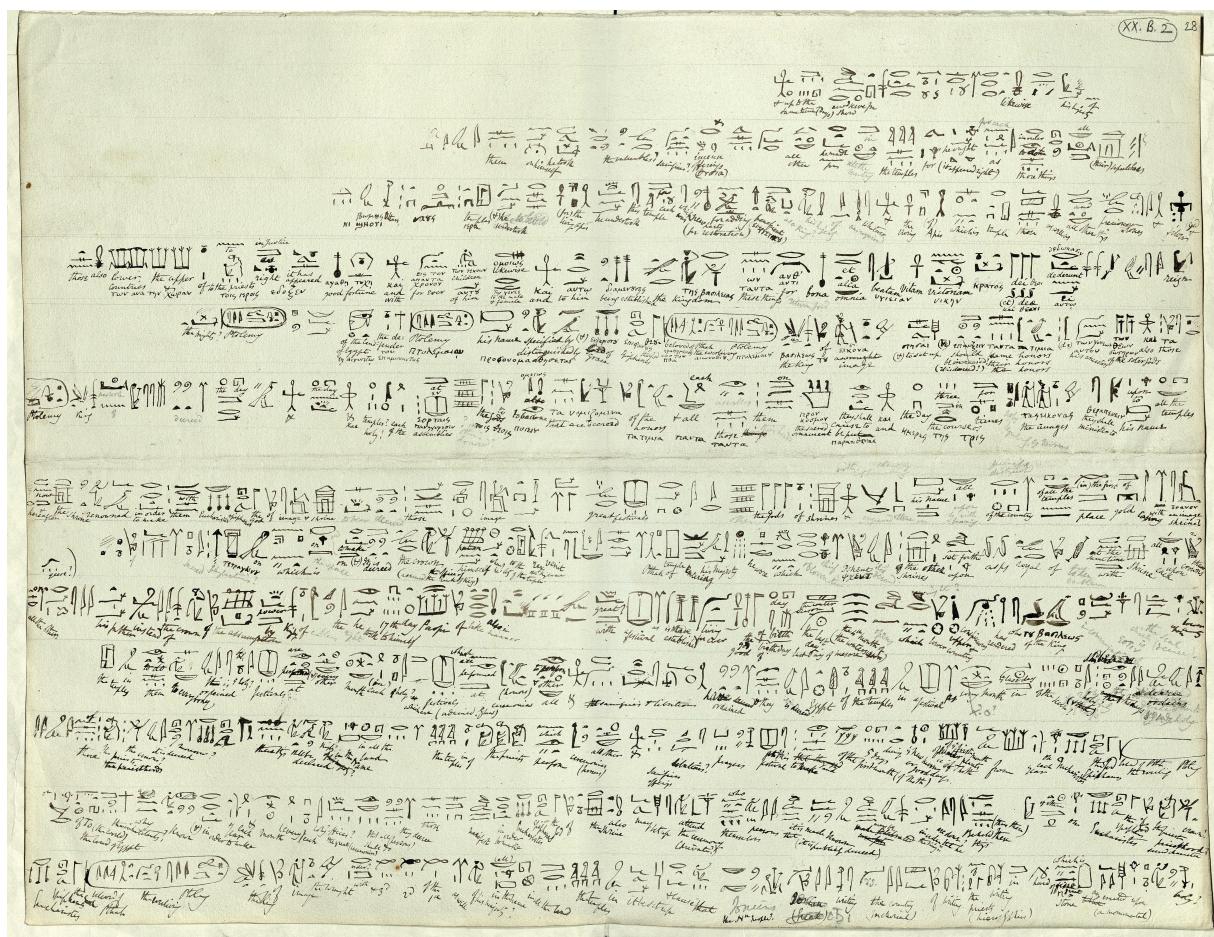


Fig. 2. © The National Trust.

XX-B.3.29

24. When I came to Memphis - in absence of his father this Kingdom he inflicted the greatest punishment on all the leaders of the
 nobles & to his other subjects who had wronged or tampered against & troubles & at the same time because to
 keep from the treasonous execution of law on his kingdom of Memphis for his treason he went to all
 25. That was due for the troubles by God's own & memory the 15th amount to belittle him, as well as health for
 26. His judgments were believed to be very evident had been to be removed much parts & to have further
 27. due & ceremony up to sometimes he likewise released temples from & difficult basket for each
 28. acre of sacred land as also from & difficult measure for each acre of vineyard. Then made many gifts
 29. to Memphis & Memphis & to other kindred & off to the same extent than his predecessor had done. Having
 30. made proper provision for it in my respects that I disposed abundant & liberal sum to the temples
 31. 32. he arranged in pursuance of laws written less due to & respective temples together with sacrifices
 33. festivals & other ordinances, & moreover he pursued daily & unceasable offering to the temples
 34. 35. After this the 15th. He adorned his temples with costly works, especially for purpose of
 36. 37. the 15th more very precious stones, he left temples & temples, & altars. he intended that
 38. 39. in waiting for the restoration, having disposition of sufficient beef in his offerings
 40. 41. for divine worship. Hand made their offerings, it is wanted to renew & make
 42. 43. temple of Memphis a clean name & dry his own name. In restitu-
 44. 45. tion of the 15th he sold his land to the 15th city & gave all the pigs & 32 don-
 46. 47. key & turned to him to be children for ever with good fortune
 48. 49. in line for
 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 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Fig. 3. © The National Trust.

Fig. 4. © The National Trust.

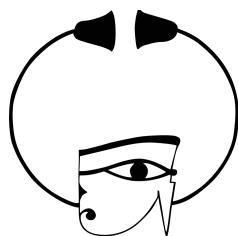
Résumé :

L'article est consacré à quelques autres documents des archives de J.G. Wilkinson conservés dans la Bibliothèque Bodléienne relatives au décret synodal de 196 av. J.-C. de la pierre de Rosette. Les feuilles contiennent deux copies de texte hiéroglyphique avec la traduction anglaise, la traduction des lignes 28-36 de l'inscription grecque et un résumé du texte. Plusieurs mots correctement déchiffrés sont proposés.

Abstract:

The article is devoted to few more papers in J.G. Wilkinson's archive kept in the "Bodleian Libraries" related to the synodal decree of 196 BC from the Rosetta stone. The sheets contain two copies of hieroglyphic text with English translation, translation of lines 28-36 of the Greek inscription, and summary of the text. Several properly deciphered words are proposed.

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